

## APPLICATION FOR ELECTRICAL PERMIT

TOWN OF HOLLAND, SHEBOYGAN COUNTY  
W3005 COUNTY ROAD G, CEDAR GROVE, WI 53013

**SEND PERMIT APPLICATION AND \$75 FEE BY CHECK MADE PAYABLE TO "TOWN OF HOLLAND" TO:**  
**TOWN OF HOLLAND BUILDING INSPECTOR, 50 HICKORY DRIVE, CEDAR GROVE, WI 53013**

LOCATION OF ELECTRICAL WORK: \_\_\_\_\_

OWNER NAME(S) AND PHONE #: \_\_\_\_\_

APPLICANT (IF DIFFERENT THAN OWNER): \_\_\_\_\_

OWNER MAILING ADDRESS: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTRACTOR PHONE #: \_\_\_\_\_

CONTRACTOR MAILING ADDRESS: \_\_\_\_\_

DESCRIBE LOCATION (BUILDING/STRUCTURE) AND WORK TO BE PERFORMED \_\_\_\_\_

ESTIMATED COST OF PROJECT: \_\_\_\_\_

CHECK THE FOLLOWING IF APPLICABLE (NO ADDITIONAL FEE – FOR INFORMATION PURPOSES)

☐ ≥1 RECEPTACLE OULETS -- QUANTITY: \_\_\_\_\_

☐ TEMPORARY SERVICE -- QUANTITY: \_\_\_\_\_

☐ ≥1 FIXTURE OUTLETS -- QUANTITY: \_\_\_\_\_

☐ BILLBOARDS AND SIGNBOARDS -- QUANTITY: \_\_\_\_\_

☐ FIXTURES -- QUANTITY: \_\_\_\_\_

☐ ELECTRIC HEATING -- QUANTITY: \_\_\_\_\_

☐ RANGES -- QUANTITY: \_\_\_\_\_

☐ HOME ELECTRIC HEATING -- QUANTITY: \_\_\_\_\_

☐ DRYERS -- QUANTITY: \_\_\_\_\_

☐ MOTORS -- QUANTITY: \_\_\_\_\_

☐ WATER HEATERS -- QUANTITY: \_\_\_\_\_

The undersigned hereby applies for a permit to do the work above described, and hereby agrees that such work will be done in accordance with the descriptions herein set forth in this statement; and it is further agreed to construct, alter, repair and install in strict compliance with Town of Holland Ordinances and the State Building Code of Wisconsin and to obey any and all lawful orders of the inspector of buildings of the Town of Holland. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said undersigned, shall become primarily responsible and liable for any and all damage to persons or property caused by and arising from the grant and exercise of such privilege.

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

THIS PERMIT EXPIRES 12 MONTHS FROM DATE OF ISSUANCE

**TO BE COMPLETED BY TOWN BUILDING INSPECTOR ONLY** PERMIT NO: \_\_\_\_\_ PERMIT DATE: \_\_\_\_\_

DATE OF INSPECTION: WIRING \_\_\_\_\_ SERVICE \_\_\_\_\_ FINAL \_\_\_\_\_ SPECIAL \_\_\_\_\_

REMARKS: \_\_\_\_\_

**FOR ASSISTANCE WITH THIS APPLICATION OR FOR QUESTIONS ABOUT ORDINANCES AS THEY RELATE TO REQUIRED BUILDING PERMITS, PLEASE CONTACT THE TOWN OFFICE: 920-668-6625 OR [CLERK-TREASURER@HOLLANDWI.GOV](mailto:CLERK-TREASURER@HOLLANDWI.GOV)**